



## Legislation Details (With Text)

---

**File #:** 16-0759      **Version:** 2      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 8/3/2016      **In control:** Infrastructure, Planning, and Sustainability Committee

**On agenda:** 8/10/2016      **Final action:** 8/10/2016

**Title:** Urban Forestry [Mike Carey, Management Analyst III, Environmental Services]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Urban Forestry [Mike Carey, Management Analyst III, Environmental Services]