



## Legislation Details

---

**File #:** 16-0788      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 8/11/2016      **In control:** City Council Study Session

**On agenda:** 8/16/2016      **Final action:** 8/16/2016

**Title:** Click! Updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation, 2. Summary

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------