



## Legislation Details

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**File #:** RES39694    **Version:** 1    **Name:** RES - Setting 4/18/17 AAP public hearing  
**Type:** Resolution    **Status:** Adopted  
**File created:** 3/9/2017    **In control:** City Council  
**On agenda:** 4/4/2017    **Final action:** 4/4/2017

**Title:** A resolution setting Tuesday, April 18, 2017, at approximately 5:15 p.m., as the date for a public hearing by the City Council on the 2017-2018 Annual Action Plan for Housing and Community Development. [Martha Anderson, Assistant Director; Ricardo Noguera, Director, Community and Economic Development]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution No. 39694, 2. City Council Action Memorandum

Date	Ver.	Action By	Action	Result
4/4/2017	1	City Council	adopted	