



## Legislation Details

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**File #:** 17-0360      **Version:** 1      **Name:**

**Type:** Public Hearing      **Status:** Presented

**File created:** 4/5/2017      **In control:** City Council

**On agenda:** 4/18/2017      **Final action:** 4/18/2017

**Title:** This is the date set for a public hearing on the 2017-2018 Annual Action Plan for Housing and Community Development.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Summary, 2. Draft Plan, 3. Presentation

Date	Ver.	Action By	Action	Result
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