



Legislation Details

File #: 17-0391 **Version:** 2 **Name:**

Type: Report **Status:** Recommended

File created: 4/12/2017 **In control:** Infrastructure, Planning, and Sustainability Committee

On agenda: 4/17/2017 **Final action:** 4/17/2017

Title: Cushman Substation [Reuben McKnight, Historic Preservation Office, Planning and Development Services]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Presentation, 3. Legal Memorandum, 4. Letters

Date	Ver.	Action By	Action	Result
4/17/2017	2	Infrastructure, Planning, and Sustainability Committee	recommended	Pass