



## Legislation Details (With Text)

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**File #:** RES39706    **Version:** 1    **Name:** RES - 6YR TIP amended 2018-2023  
**Type:** Resolution    **Status:** Adopted  
**File created:** 4/7/2017    **In control:** City Council  
**On agenda:** 5/2/2017    **Final action:** 5/2/2017  
**Title:** A resolution setting Tuesday, May 16, 2017, at approximately 5:15 p.m., as the date for a public hearing by the City Council on the proposed Six-Year Comprehensive Transportation Improvement Program amended for the years 2016-2017 and 2018-2023.  
[Chris E. Larson, Engineering Division Manager; Kurtis D. Kingsolver, P.E., Director, Public Works]

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Resolution No. 39706, 2. City Council Action Memorandum, 3. Draft Transportation Improvement Program, 4. Proposed Additions

Date	Ver.	Action By	Action	Result
5/2/2017	1	City Council	adopted	

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[Chris E. Larson, Engineering Division Manager; Kurtis D. Kingsolver, P.E., Director, Public Works]