



## Legislation Details

---

**File #:** 17-0479      **Version:** 1      **Name:**

**Type:** Public Hearing      **Status:** Presented

**File created:** 5/4/2017      **In control:** City Council

**On agenda:** 5/16/2017      **Final action:** 5/16/2017

**Title:** This is the date set for a public hearing on the proposed Six-Year Comprehensive Transportation Improvement Program amended for the years 2016-2017 and 2018-2023.  
[Chris E. Larson, Engineering Division Manager;  
Kurtis D. Kingsolver, P.E., Director, Public Works]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Transportation Improvement Program, 2. Proposed Additions, 3. Summary

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------