



Legislation Details

File #: 17-1043 **Version:** 2 **Name:**

Type: Report **Status:** Presented

File created: 10/6/2017 **In control:** Infrastructure, Planning, and Sustainability Committee

On agenda: 10/11/2017 **Final action:** 10/11/2017

Title: Biogas Information Project
[Jim Parvey, Environmental Services Division Manager,
ES Environmental Policy and Sustainability]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------