



## Legislation Details

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**File #:** 17-1176      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 11/9/2017      **In control:** City Council Study Session

**On agenda:** 11/14/2017      **Final action:** 11/14/2017

**Title:** Small Wireless Cell Installations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation 1, 2. Presentation 2

Date	Ver.	Action By	Action	Result
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