



## Legislation Details (With Text)

**File #:** 18-0139      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 2/8/2018      **In control:** City Council Study Session

**On agenda:** 2/13/2018      **Final action:** 2/13/2018

**Title:** Recommendations for the Proposed Correctional and Detention Facilities  
Permanent Regulations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Recommendations for the Proposed Correctional and Detention Facilities  
Permanent Regulations