



## Legislation Details (With Text)

---

**File #:** 18-0176      **Version:** 2      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 2/20/2018      **In control:** Economic Development Committee

**On agenda:** 2/27/2018      **Final action:** 2/27/2018

**Title:** Farmers Markets Annual Report  
[Shari Hart, Program Development Specialist, Community and Economic Development Department -  
Neighborhood Business District Revitalization]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Farmers Markets Annual Report

[Shari Hart, Program Development Specialist, Community and Economic Development Department -  
Neighborhood Business District Revitalization]