



## Legislation Details (With Text)

---

**File #:** 18-0191      **Version:** 2      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 2/22/2018      **In control:** Infrastructure, Planning, and Sustainability Committee

**On agenda:** 2/28/2018      **Final action:** 2/28/2018

**Title:** 2018 Amended and 201922024 Transportation Improvement Program [Diane Sheesley, Engineer, Public Works]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Funding Detail, 3. Proposed Additions and Deletions, 4. Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

2018 Amended and 201922024 Transportation Improvement Program [Diane Sheesley, Engineer, Public Works]