



## Legislation Details (With Text)

---

**File #:** 18-0224      **Version:** 2      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 3/2/2018      **In control:** Government Performance and Finance Committee

**On agenda:** 3/6/2018      **Final action:** 3/6/2018

**Title:** Modifications to Funds and Fees  
[Peter Huffman, Director, Planning and Development Services]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Modifications to Funds and Fees  
[Peter Huffman, Director, Planning and Development Services]