



Legislation Details

File #: 18-0224 **Version:** 2 **Name:**

Type: Report **Status:** Presented

File created: 3/2/2018 **In control:** Government Performance and Finance Committee

On agenda: 3/6/2018 **Final action:** 3/6/2018

Title: Modifications to Funds and Fees
[Peter Huffman, Director, Planning and Development Services]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------