



## Legislation Details (With Text)

---

**File #:** 18-0259      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 3/15/2018      **In control:** Government Performance and Finance Committee

**On agenda:** 3/20/2018      **Final action:** 3/20/2018

**Title:** State Auditor's Office 2016 Exit Conference - Accountability Audit and  
2017 Entrance Conference  
[Susan Calderon, Assistant Finance Director/Controller, Finance Department,  
Linda Mastin, Assistant Audit Manager, State Auditor's Office]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

State Auditor's Office 2016 Exit Conference - Accountability Audit and  
2017 Entrance Conference  
[Susan Calderon, Assistant Finance Director/Controller, Finance Department,  
Linda Mastin, Assistant Audit Manager, State Auditor's Office]