



## Legislation Details (With Text)

---

**File #:** 18-0263      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 3/15/2018      **In control:** City Council Study Session

**On agenda:** 3/20/2018      **Final action:** 3/20/2018

**Title:** Power Undergrounding Pilot Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo, 2. Policy, 3. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Power Undergrounding Pilot Program