



Legislation Details (With Text)

File #: 18-0508 **Version:** 1 **Name:**
Type: Report **Status:** Presented
File created: 5/10/2018 **In control:** City Council Study Session
On agenda: 5/15/2018 **Final action:** 5/15/2018
Title: Director of Utilities Finalists' Interviews

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation, 2. Hairston Presentation, 3. Otal Presentation, 4. Feedback Link

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Director of Utilities Finalists' Interviews