



Legislation Details

File #: 18-0619 **Version:** 2 **Name:**

Type: Report **Status:** Presented

File created: 6/6/2018 **In control:** Economic Development Committee

On agenda: 6/12/2018 **Final action:** 6/12/2018

Title: Joint Base Lewis-McChord Regional Economic Impact
[Bill Adamson, Program Director, South Sound Military and Communities Partnership]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------