



Legislation Details (With Text)

File #: 19-0241 **Version:** 1 **Name:**
Type: Report **Status:** Presented
File created: 3/12/2019 **In control:** Government Performance and Finance Committee
On agenda: 3/19/2019 **Final action:** 3/19/2019

Title: Environmental Services Financial Policy Update
[Mike Slevin, Environmental Services Director]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Presentation, 3. Presentation, 4. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Environmental Services Financial Policy Update

[Mike Slevin, Environmental Services Director]