



Legislation Details (With Text)

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Title: A resolution setting Tuesday, April 16, 2019, at approximately 5:15 p.m., as the date for a public hearing by the City Council on the 2019-2020 Annual Action Plan for Housing and Community Development and public services.
[Daniel Murillo, Housing Division Manager; Jeff Robinson, Director, Community and Economic Development; Linda Stewart, Director, Neighborhood and Community Services]

Sponsors:

Indexes:

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Attachments: 1. Resolution No. 40274, 2. City Council Action Memorandum

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| 4/2/2019 | 1 | City Council | adopted | |

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