



## Legislation Details

---

**File #:** 19-0325      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 3/28/2019      **In control:** City Council Study Session

**On agenda:** 4/2/2019      **Final action:** 4/2/2019

**Title:** Vision 2050 Draft Supplemental Environmental Impact Statement

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------