



Legislation Details (With Text)

File #: 19-0350 **Version:** 2 **Name:**

Type: Report **Status:** Presented

File created: 4/3/2019 **In control:** Economic Development Committee

On agenda: 4/9/2019 **Final action:** 4/9/2019

Title: Update on Development of the Economic Development Strategic Plan
[Jeff Robinson, Director, Community and Economic Development]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Presentation, 3. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Update on Development of the Economic Development Strategic Plan
[Jeff Robinson, Director, Community and Economic Development]