



## Legislation Details

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**Type:** Report      **Status:** Removed from agenda

**File created:** 4/11/2019      **In control:** City Council Study Session

**On agenda:** 4/16/2019      **Final action:** 4/16/2019

**Title:** Environmental Action Plan

**Sponsors:**

**Indexes:**

**Code sections:**

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| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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