



Legislation Details

File #: 19-0397 **Version:** 1 **Name:**

Type: Report **Status:** Presented

File created: 4/11/2019 **In control:** Committee of the Whole

On agenda: 4/16/2019 **Final action:** 4/16/2019

Title: Council Strategic Planning Work Session Follow-up and Action Plan

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation, 2. Summary, 3. Timeline

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------