



## Legislation Details

---

**File #:** 19-0483      **Version:** 1      **Name:**

**Type:** City Manager's Report      **Status:** Presented

**File created:** 5/2/2019      **In control:** City Council Study Session

**On agenda:** 5/7/2019      **Final action:** 5/7/2019

**Title:** Weekly Report to the City Council, May 2, 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. May 2, 2019

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------