



## Legislation Details (With Text)

---

**File #:** 19-0715      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 7/9/2019      **In control:** Infrastructure, Planning, and Sustainability Committee

**On agenda:** 7/17/2019      **Final action:** 7/17/2019

**Title:** August 21, 2019 - Planning Commission Interviews; Planning Commission Annual Report and Work Program; Urban Forestry Management Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. IPS Committee Calendar 07.2019

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

August 21, 2019 - Planning Commission Interviews; Planning Commission Annual Report and Work Program; Urban Forestry Management Plan