



Legislation Details (With Text)

File #:	RES40410	Version:	1	Name:	RES - Open Space Grant - Pierce County Conservation Futures
Type:	Resolution	Status:		Status:	Adopted
File created:	8/9/2019	In control:		In control:	City Council
On agenda:	8/27/2019	Final action:		Final action:	8/27/2019
Title:	<p>A resolution authorizing the execution of a grant agreement and any associated term extensions with the Pierce County Conservation Futures, in the amount up to \$205,623, plus eligible costs; accepting and depositing said sum into an escrow account; and the expenditure of up to \$49,377 in matching City funds, budgeted from the Surface Water Fund, for a maximum total of \$255,000, to fund the appraisal and purchase of up to six parcels of land for the purpose of protecting natural habitat and providing stormwater benefit, and further authorizing the execution and closing of purchase and sale agreements, and conservation agreements for said parcels.</p> <p>[John Burk, P.E., Science and Engineering Division Manager; Michael P. Slevin III, P.E., Director, Environmental Services]</p>				

Sponsors:

Indexes:

Code sections:

Attachments: 1. Resolution No. 40410, 2. City Council Action Memorandum, 3. Draft Agreement, 4. Maps

Date	Ver.	Action By	Action	Result
8/27/2019	1	City Council	adopted	

A resolution authorizing the execution of a grant agreement and any associated term extensions with the Pierce County Conservation Futures, in the amount up to \$205,623, plus eligible costs; accepting and depositing said sum into an escrow account; and the expenditure of up to \$49,377 in matching City funds, budgeted from the Surface Water Fund, for a maximum total of \$255,000, to fund the appraisal and purchase of up to six parcels of land for the purpose of protecting natural habitat and providing stormwater benefit, and further authorizing the execution and closing of purchase and sale agreements, and conservation agreements for said parcels.

[John Burk, P.E., Science and Engineering Division Manager;
Michael P. Slevin III, P.E., Director, Environmental Services]