



## Legislation Details

---

**File #:** 19-1033      **Version:** 1      **Name:** Presentation - Venue Excellence Award  
**Type:** Presentation      **Status:** Presented  
**File created:** 9/19/2019      **In control:** City Council  
**On agenda:** 9/24/2019      **Final action:** 9/24/2019  
**Title:** Presentation of the Venue Excellence Award.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/24/2019	1	City Council	presented	