



## Legislation Details (With Text)

---

**File #:** 19-1258      **Version:** 1      **Name:** LPCMin20191009  
**Type:** Item Filed      **Status:** Filed  
**File created:** 11/6/2019      **In control:** City Council  
**On agenda:** 12/10/2019      **Final action:** 12/10/2019  
**Title:** Minutes of the Landmarks Preservation Commission, October 9, 2019.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. LPCMin20191009

| Date       | Ver. | Action By    | Action | Result |
|------------|------|--------------|--------|--------|
| 12/10/2019 | 1    | City Council | filed  |        |

Minutes of the Landmarks Preservation Commission, October 9, 2019.