



## Legislation Details

---

**File #:** 19-1396      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 12/2/2019      **In control:** City Council Study Session

**On agenda:** 12/3/2019      **Final action:** 12/3/2019

**Title:** Draft Climate Change Emergency Resolution

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Resolution - Climate Emergency

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------