



## Legislation Details

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**Type:** Report      **Status:** Presented  
**File created:** 12/3/2019      **In control:** Economic Development Committee  
**On agenda:** 12/10/2019      **Final action:** 12/10/2019  
**Title:** Community and Economic Development and Planning and Development Services  
Collaboration/Communication opportunities with the  
Economic Development Committee  
[Jeff Robinson, Director, Community and Economic Development, and  
Peter Huffman, Director, Planning and Development Services]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Proposed Quarterly Report Format, 3. Active Projects by Council District

Date	Ver.	Action By	Action	Result
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