



## Legislation Details

---

**File #:** 19-1460      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 12/13/2019      **In control:** Government Performance and Finance Committee

**On agenda:** 12/17/2019      **Final action:** 12/17/2019

**Title:** Moss Adams 2019 Entrance Conference  
[Susan Calderon, Assistant Director, Finance]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------