



## Legislation Details

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**Type:** Report      **Status:** Presented

**File created:** 1/22/2020      **In control:** City Council Study Session

**On agenda:** 1/28/2020      **Final action:** 1/28/2020

**Title:** Community Survey Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation, 2. Survey Final Report Handout, 3. Handout

Date	Ver.	Action By	Action	Result
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