



## Legislation Details (With Text)

---

**File #:** 20-0382      **Version:** 2      **Name:**

**Type:** City Manager's Report      **Status:** Presented

**File created:** 6/4/2020      **In control:** City Council Study Session

**On agenda:** 6/9/2020      **Final action:** 6/9/2020

**Title:** Weekly Report to the City Council, June 4, 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. June 4, 2020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Weekly Report to the City Council, June 4, 2020