



## Legislation Details (With Text)

---

**File #:** 20-0444      **Version:** 1      **Name:**

**Type:** City Manager's Report      **Status:** Presented

**File created:** 7/9/2020      **In control:** City Council Study Session

**On agenda:** 7/14/2020      **Final action:** 7/14/2020

**Title:** Weekly Report to the City Council, July 9, 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. July 9, 2020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Weekly Report to the City Council, July 9, 2020