| THE CITY OF                           | City of Tacoma   |          |          |   |               |                          | 747 Market Street, First Floor,<br>Tacoma WA 98402 |  |  |
|---------------------------------------|--|----------|----------|---|---------------|--------------------------|--|--|--|
| • • • • • • • • • • • • • • • • • • • | Legislation Details  |          |          |   |               |                          |  |  |  |
| File #:                               | RES  | S40630   | Version: | 1 | Name:         | RES - LIHI Temporary Eme | argency Microshelter                               |  |  |
| Туре:                                 | Res  | solution |          |   | Status:       | Adopted                  |  |  |  |
| File created:                         | 7/9/   | 2020     |          |   | In control:   | City Council             |  |  |  |
| On agenda:                            | 7/21   | 1/2020   |          |   | Final action: | 7/21/2020                |  |  |  |
| Title:                                | A resolution authorizing the execution of an amendment to the agreement<br>with Low Income Housing Institute, in the amount of \$775,667, budgeted<br>from Housing and Urban Development Coronavirus Aid, Relief, and Economic<br>Security (CARES) Act funds and CARES Act funding from Pierce County, to<br>expand temporary shelter bed capacity by developing and managing a temporary<br>emergency micro-shelter site, located at East 60th Street and McKinley Avenue,<br>through December 31, 2020.<br>[Allyson Griffith, Assistant Director; Linda Stewart, Director,<br>Neighborhood and Community Services] |          |          |   |               |                          |  |  |  |
| Sponsors:                             |  |          |          |   |               |                          |  |  |  |
| Indexes:                              |  |          |          |   |               |                          |  |  |  |
| Code sections:                        |  |          |          |   |               |                          |  |  |  |
| Attachments:                          | 1. Resolution No. 40630, 2. City Council Action Memorandum, 3. Amendment, 4. Agreement   |          |          |   |               |                          |  |  |  |
| Date                                  | Ver.   | Action B | у        |   | Act           | on                       | Result   |  |  |
| 7/21/2020                             | 1  | City Cou | uncil    |   | ado           | opted                    | Pass   |  |  |