



## Legislation Details

---

**File #:** 20-0613      **Version:** 2      **Name:**

**Type:** Topics for Upcoming Meetings      **Status:** Presented

**File created:** 9/17/2020      **In control:** Infrastructure, Planning, and Sustainability Committee

**On agenda:** 9/23/2020      **Final action:** 9/23/2020

**Title:** October 14, 2020 - Water Quality and Fish Habitat Preservation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Committee Calendar

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------