



## Legislation Details (With Text)

---

**File #:** 20-0620      **Version:** 3      **Name:**  
**Type:** City Manager's Report      **Status:** Presented  
**File created:** 9/17/2020      **In control:** City Council Study Session  
**On agenda:** 9/22/2020      **Final action:** 9/22/2020  
**Title:** Weekly Report to the City Council, September 17, 2020  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. September 17, 2020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Weekly Report to the City Council, September 17, 2020