



## Legislation Details

---

**File #:** 20-0678      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 10/6/2020      **In control:** Community Vitality and Safety Committee

**On agenda:** 10/8/2020      **Final action:** 10/8/2020

**Title:** Community's Police Advisory Committee Annual Report  
[Stephen Hagberg, Chair, Community's Police Advisory Committee]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Report, 3. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------