



## Legislation Details

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**Type:** Report      **Status:** Presented

**File created:** 10/13/2020      **In control:** City Council

**On agenda:** 10/13/2020      **Final action:** 10/13/2020

**Title:** Systems Transformation Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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