



## Legislation Details

---

**File #:** 20-0790      **Version:** 2      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 10/29/2020      **In control:** City Council Study Session

**On agenda:** 11/3/2020      **Final action:** 11/3/2020

**Title:** Systems Transformation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------