



Legislation Details (With Text)

File #: 20-0821 **Version:** 2 **Name:**
Type: Report **Status:** Presented
File created: 11/4/2020 **In control:** City Council Study Session
On agenda: 11/10/2020 **Final action:** 11/10/2020
Title: Systems Transformation
Sponsors:
Indexes:
Code sections:
Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Systems Transformation