



## Legislation Details (With Text)

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**File created:** 3/22/2021    **In control:** City Council  
**On agenda:** 4/6/2021    **Final action:** 4/6/2021  
**Title:** A resolution setting Tuesday, April 20, 2021, upon completion of Regular Agenda Items, no earlier than 5:15 p.m., as the date for a public hearing by the City Council on the 2021-2022 Annual Action Plan for Housing, Community and Economic Development, and Public Services.  
[Felicia Medlen, Housing Division Manager; Jeff Robinson, Director; Community and Economic Development; Linda Stewart, Director, Neighborhood and Community Services]

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Resolution No. 40768, 2. City Council Action Memorandum

| Date     | Ver. | Action By    | Action  | Result |
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| 4/6/2021 | 1    | City Council | adopted |        |

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