



## Legislation Details (With Text)

---

**File #:** 21-0344      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 4/6/2021      **In control:** City Council Study Session

**On agenda:** 4/6/2021      **Final action:** 4/6/2021

**Title:** Systems Transformation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Systems Transformation