



## Legislation Details

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**File #:** 21-0348      **Version:** 1      **Name:** Public Hearing - 2021-2022 Annual Action Plan for Housing, Community and Economic Development, and Public Services

**Type:** Public Hearing      **Status:** Presented

**File created:** 4/7/2021      **In control:** City Council

**On agenda:** 4/20/2021      **Final action:** 4/20/2021

**Title:** This is the date set for a public hearing by the City Council on the 2021-2022 Annual Action Plan for Housing, Community and Economic Development, and Public Services.  
[Felicia Medlen, Housing Division Manager; Jeff Robinson, Director; Community and Economic Development; Linda Stewart, Director, Neighborhood and Community Services]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Summary, 2. Presentation

Date	Ver.	Action By	Action	Result
4/20/2021	1	City Council	presented	