



## Legislation Details (With Text)

**File #:** 21-0408      **Version:** 1      **Name:** Presentation - Systems Transformation

**Type:** Presentation      **Status:** Presented

**File created:** 4/22/2021      **In control:** City Council

**On agenda:** 4/27/2021      **Final action:** 4/27/2021

**Title:** Presentation from the City Manager regarding Systems Transformation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
4/27/2021	1	City Council	presented	

Presentation from the City Manager regarding Systems Transformation.