



Legislation Details

File #: 21-0620 **Version:** 1 **Name:** Presentation - Systems Transformation
Type: Presentation **Status:** Presented
File created: 6/17/2021 **In control:** City Council
On agenda: 6/22/2021 **Final action:** 6/22/2021
Title: Presentation from the City Manager regarding Systems Transformation.
Sponsors:
Indexes:
Code sections:
Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------