



## Legislation Details

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**File #:** 21-0620      **Version:** 1      **Name:** Presentation - Systems Transformation  
**Type:** Presentation      **Status:** Presented  
**File created:** 6/17/2021      **In control:** City Council  
**On agenda:** 6/22/2021      **Final action:** 6/22/2021  
**Title:** Presentation from the City Manager regarding Systems Transformation.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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