



## Legislation Details

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**File #:** 21-0950      **Version:** 2      **Name:** SS-ARPA Funding Update  
**Type:** Report      **Status:** Presented  
**File created:** 9/29/2021      **In control:** City Council Study Session  
**On agenda:** 10/5/2021      **Final action:** 10/5/2021  
**Title:** American Rescue Act Plan Funding Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentations

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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