



## Legislation Details (With Text)

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**Type:** Report      **Status:** Presented  
**File created:** 10/28/2021      **In control:** City Council Study Session  
**On agenda:** 11/2/2021      **Final action:** 11/2/2021  
**Title:** Systems Transformation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation, 2. Mission, Vision, and Values

Date	Ver.	Action By	Action	Result
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Systems Transformation