



## Legislation Details

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**File #:** 21-1102      **Version:** 2      **Name:** Report-Climate Action Plan  
**Type:** Report      **Status:** Presented  
**File created:** 11/4/2021      **In control:** City Council Study Session  
**On agenda:** 11/9/2021      **Final action:** 11/9/2021  
**Title:** Climate Action Plan and Adaptation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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